

OCT 14 1998

FIRST AMERICAN  
TITLE INSURANCE COMPANYLiber-30001 Page-1569.0  
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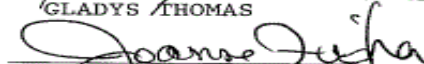
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## RE-RECORD

## ASSIGNMENT OF MORTGAGE

MICHIGAN DEPARTMENT OF CONSUMER AND INDUSTRY SERVICES  
MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY  
401 S. Washington Square, P.O. Box 30044  
Lansing, MI 48909This form is issued under authority of Act 346 P.A.  
1966. Execution of this form is required. Failure to  
execute this form may result in the denial of a  
mortgage loan by the Michigan State Housing  
Development Authority.\$4.00 REMONUMENTATION  
\$10.00 MORTGAGERECORDED  
FOREST E. YOUNGBLOOD, REGISTER OF DEEDS  
WAYNE COUNTY, MI  
Receipt #93864KNOW ALL MEN BY THESE PRESENTS, That the undersigned for and in consideration of the sum of  
THIRTY SEVEN THOUSAND EIGHT HUNDRED AND NO/100 (\$ 37,800.00 )  
Dollars, lawful money of the United States of America, to it in hand paid by the Michigan State Housing  
Development Authority, a public body corporate and politic of the State of Michigan, whose address is 401  
South Washington Square, Lansing, Michigan 48909 (hereafter referred to as the "Assignee"), the receipt  
whereof is hereby acknowledged, has sold, assigned and transferred, and hereby does sell, assign and transfer  
to the said Assignee, all its right, title and interest in and to a certain real estate mortgage, dated the  
29th day of SEPTEMBER in the year 1997 made byto FLAGSTAR BANK, FSB  
and recorded in the office of the Register of Deeds for the County of WAYNE  
State of Michigan, in Liber 29753 30302 on Page 2958 85, together with the  
mortgage note to which the same is collateral. Dated this 30th day of SEPTEMBER  
1997

Signed in the presence of:

  
GLADYS THOMAS  
  
JOANNE FISHER  
BY: DAWN M. MANSELL  
Its: VICE PRESIDENTSTATE OF MICHIGAN  
County of OAKLAND

) ss.

On this 30th day of SEPTEMBER, 1997, before me appeared  
DAWN M. MANSELL  
to me personally known, who, being by me duly sworn, did say that SHEis the VICE PRESIDENT  
of the FLAGSTAR BANK  
and that said instrument was signed and sealed on behalf of said corporation, by authority of its Board of  
Directors, and  
acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: 2-14-01

Notary Public: SARAH ANN JUDAS  
OAKLAND County, Michigan

Drafted By: GLADYS THOMAS

2600 Telegraph Suite 100  
Bloomfield Hills, MI 48302

SEE LEGAL ATTACHED.

After Recording Return To:  
FLAGSTAR BANK  
FINAL DOCS DEPT  
2600 TELEGRAPH ROAD, SUITE 100  
BLOOMFIELD HILLS, MI 48302-0968LMD -100(MI) (9701) Dev 102 7/84  
Amended 5/96  
VMP MORTGAGE FORMS - (800)521-7291  
Printed on Recycled Paper

RE-RECORD

Liber-30001

Page-1570.0

# RE-RECORD

Liber-31810 Page-367

Lot 132, Hitchmans Redford Heights Sub, AS  
Recorded in Liber 41, Page 52 of Plats, WCR

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